

# Strategic Management Southern African Concepts And Cases

An Essay on African Philosophical Thought Participatory Budgeting in Africa: Concepts and principles Africa Kingdom, State and Civil Society in Africa: Conceptual and Political Collisions Contemporary Debates in African and Western Philosophy The Doctrine of God in African Christian Thought Demilitarisation and Peace-building in Southern Africa: Concepts and processes African Belief and Knowledge Systems African Ideas of God Political Concepts of African Leaders The African Concept of Time African Concept of Life and Death African Philosophy Vegetation of Southern Africa Polyrhythmicity African Abstracts Some African Concepts Relating to International Law African Gender Scholarship Africa in U.S. Educational Materials Comparative Studies of African Traditional Religions Kwame Gyekye Izu Marcel Onyeocha Nelson Kasfir Monique Whitaker James Henry Owino Kombo Peter Batchelor Munyaradzi Mawere Edwin William Smith Charles Franklin Andrain Ernest Beyaraza Charles Maduabuchukwu Ezekwugo Lee M. Brown R. M. Cowling Kofi Kissi Dompere Marion Mushkat Signe Arnfred Susan J. Hall Emefie Ikenga Metuh

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International Law African Gender Scholarship Africa in U.S. Educational Materials Comparative Studies of African Traditional Religions  
*Kwame Gyekye Izu Marcel Onyeocha Nelson Kasfir Monique Whitaker James Henry Owino Kombo Peter Batchelor Munyaradzi  
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in this sustained and nuanced attempt to define a genuinely african philosophy kwame gyekye rejects the idea that an african philosophy consists simply of the work of africans writing on philosophy it must gyekye argues arise from african thought itself relate to the culture out of which it grows and provide the possibility of a continuation of a philosophy linked to culture offering a philosophical clarification and theology and ethics of the akan of ghana gyekye argues that critical analyses of specific traditional african modes of thought are necessary to develop a distinctively african philosophy as well as cultural values in the modern world

civil society is one of several western political and social concepts that have not traveled successfully to africa revived in response to the search for democracy in eastern europe during the late soviet era western donors promoted and funded new civil society organizations in sub saharan africa regarding them as an essential grounding for african democratization most of these new civil society organizations had little in common with african associational activity focusing on the characteristics and behavior of longstand ing african organizations would appear a better starting point for developing a useful concept of an african civil society one candidate worth serious investigation is the buganda kingdom government this organization violates most distinctions central to western notions of civil society yet it continues to behave like a civil society organization its political and conceptual collisions offer guidance toward a useful notion of african civil society and understanding ugandan politics

the first volume to combine african and western philosophical approaches to current issues in language logic metaphysics and ethics

noting the relationship between philosophy and the doctrine of the trinity this book offers the african pre christian understanding of god and the ntu metaphysics as theoretical gateways for african reflections on the doctrine of the trinity

volume i provides a conceptual framework for the analysis of demilitarization and peace building processes applicable particularly in the southern africa context this volume argues that a broad concept of peace building has to take into account economic political social and cultural factors at the local national and regional level

the debate on the existence of african philosophy has taken central stage in academic circles and academics and researchers have tussled with various aspects of this subject this book notes that the debate on the existence of african philosophy is no longer necessary instead it urges scholars to demonstrate the different philosophical genres embedded in african philosophy as such the book explores african metaphysical epistemology with the hope to redirect the debate on african philosophy it articulates and systematizes metaphysical and epistemological issues in general and in particular on africa the book aptly shows how these issues intersect with the philosophy of life traditional beliefs knowledge systems and practices of ordinary africans and the challenges they raise for scholarship in and on philosophy with relevance to africa

in the last two decades the idea of african philosophy has undergone significant change and scrutiny some critics have maintained that the idea of a system of philosophical thought tied to african traditions is incoherent in african philosophy lee brown has collected new essays by top scholars in the field that in various ways respond to these criticisms and defend the notion of african philosophy the essays address both epistemological and metaphysical issues that are specific to the traditional conceptual languages of sub saharan africa the primary

focus of the collection is on traditional african conceptions of topics like mind person personal identity truth knowledge understanding objectivity destiny free will causation and reality the contributors who include leke adeofe kwame anthony appiah lee brown segun gbadegesin d a masolo albert mosley ifeanyi menkiti and kwasi wiredu incorporate concerns from various african philosophical traditions including akan azande bokis igno luo and yoruba african philosophy ultimately tries to bring a more rigorous conception of african philosophy into fruitful contact with western philosophical concerns specifically in the philosophies of psychology mind science and language as well as in metaphysics and epistemology it will appeal to both scholars and students

comprehensive illustrated guide to plant science and ecology of southern african vegetation

the modern works on african philosophy have not been integrated and fully connected to africa s antiquity in order to provide a foundational unity for further intellectual refinement the philosophical dimensions of humanism nkrumah s concept of categorial conversion african concepts of duality polarity unity continual creation and democratic ideals must be shown their african centered origins in considering african philosophy there arise conceptual and logical gaps that require the development of fundamental cognitive unity from the available data with judicious interpretation and restructuring in order to define the parameters of african philosophical unity that will allow these gaps to be closed for intellectual continuity this monograph is devoted to the establishment of the foundations for the development of africa s intellectual continuity and cognitive unity from antiquity to the present its main premise is that there is african philosophy with its own method of reasoning analysis and synthesis the monograph initiates self contained philosophical foundations for african intellectual unity that is required to support african cultural unity african personality african essence and humanism needed for the creation of greater africa that is implied by african union these philosophical foundations it is argued formed the thinking system for africa s social construct law economics politics and governance of empires kingdoms and social units that have come to pass these

philosophical foundations constitute the thinking system that must guide current and future africa s socioeconomic dynamics the monograph discusses also africa s contributions to the global intellectual heritage by showing the relationships among foundations of african philosophical tradition and other philosophical systems that lead to rediviva africana it presents the principles of cognitive unity and continuity on the held position that without clearly developed africa s philosophical foundations from its antiquity providing intellectual unity and cognitive continuity complete emancipation of africa will be a mere mimicking of intellectual faults of other nations and philosophical systems the research by african scholars and others on specific philosophical thoughts from different areas of africa is useful materials that must be integrated into cognitive unity by accepting those that fit and rejecting those that do not fit by a defined logical process mindful of this a case is thus made in this monograph for african cognitive unity and supporting reasoning methods the system of ideas and perceptive interpretations of relevant data is here referred to as africentricity and its philosophical foundations that project thought as polyrhythmicity while the study of logic of reasoning about methodological and epistemic problems of polyrhythmicity and africentricity is referred to as polyrhythmics on practical level these philosophical foundations are shown to support the conceptual basis of nguzo saba the seven principles of kwanzaa the monograph would be of interest to philosophers in general professionals researchers and students engaged in african philosophy african studies black studies socio political philosophy and those interested in knowing the thinking system on the basis of which african essence arises and african social formations were constructed and governed from antiquity

a distinctive contribution of african feminist and gender scholarship has been a conscious effort to draw from and simultaneously rethink concepts paradigms and methodologies that are often taken for granted both in conventional and in mainstream feminist scholarship this with a view to enriching them with perspectives sensitive to the encounters cultures economic and socio political predicaments that have shaped and been shaped by gender relations in africa this volume brings together essays by some of the leading names on gender studies

in africa as a major contribution to these concerns situating themselves variously in relation to claims and counter claims on the universalisms and particularisms in african feminism and gender studies the authors debate the relative de merits of eurocentrism african epistemologies and cultures colonial legacies postcolonial realities and other current dilemmas and challenges in understanding and articulating african feminism and gender research practiced and budding scholars should find this a fascinating read book cover

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