

# Industrial Work And Life An Anthropological Reader

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presents an overview of the social and cultural factors involved in music making and introduces the unique features of various world music systems emphasizes the social sources of music offering insights into the human motivations and behaviors that produce music an audio cassette is included with the music used as examples in the book annotation copyright by book news inc portland or

anthropology is often considered a collection of curious facts telling about the peculiar appearance of exotic people and describing their strange customs and beliefs it is looked at as an entertaining diversion apparently without any bearing upon the conduct of life of civilized communities this opinion is mistaken more than that i hope to demonstrate that a clear understanding of the principles of anthropology illuminates the social processes of our own times and may show us if we are ready to listen to its teachings what to do and what to avoid to prove my thesis i must explain briefly what anthropologists are trying to do it might appear that the domain of anthropology of the science of man is preoccupied by a whole array of sciences the anthropologist who studies bodily form is confronted by the anatomist who has spent centuries in researches on the gross form and minute structure of the human body the physiologist and the psychologist devote themselves to inquiries into the functioning of body and mind is there then any justification for the anthropologist to claim that he can add to our fund of knowledge there is a difference between the work of the anthropologist and that of the anatomist physiologist and psychologist they deal primarily with the typical

form and function of the human body and mind minor differences such as appear in any series of individuals are either disregarded or considered as peculiarities without particular significance for the type although sometimes suggestive of its rise from lower forms the interest centers always in the individual as a type and in the significance of his appearance and functions from a morphological physiological or psychological point of view to the anthropologist on the contrary the individual appears important only as a member of a racial or a social group the distribution and range of differences between individuals and the characteristics as determined by the group to which each individual belongs are the phenomena to be investigated the distribution of anatomical features of physiological functions and of mental reactions are the subject matter of anthropological studies it might be said that anthropology is not a single science for the anthropologist presupposes a knowledge of individual anatomy physiology and psychology and applies this knowledge to groups every one of these sciences may be and is being studied from an anthropological point of view the group not the individual is always the primary concern of the anthropologist we may investigate the distribution of size of body as measured by weight or stature in a racial or social group the individual interests us only as a member of the group we inquire into determinant factors and the manner of their action in the group the relation between the composition of the social group and the distribution of individual statures interests us the physiologist may study the effect of strenuous exercise upon the functions of the heart the anthropologist will investigate the interrelation between social conditions that make for strenuous exercise in a group and the physiological behavior of its members the psychologist may study the intellectual or emotional behavior of the individual the anthropologist will investigate the social or racial conditions that determine the behavior as distributed in the group the individual develops and acts as a member of a racial or a social group his bodily form is determined by his ancestry and by the conditions under which he lives the functions of the body while controlled by bodily build depend upon social conditions if the people live by choice or necessity on an exclusive meat diet their bodily functions will differ from those of other groups of

the same build that live on a purely vegetable diet or conversely different racial groups that are nourished in the same way may show a certain parallelism in physiological behavior the mental reactions of the indians of the western plateaus a people of simple culture differ from those of the ancient mexicans a people of the same race but of more complex organization the phenomena of anatomy physiology and psychology are amenable to an individual non anthropological treatment because it seems theoretically possible to isolate the individual and to formulate the problems of the variation of form and function in such a way that the social or racial factor is apparently excluded this is quite impossible in all basically social phenomena such as economic life social organization of a group religious ideas and art the psychologist may try to investigate the mental processes of artistic creation although the processes may be fundamentally the same everywhere the very act of creation implies that we are not dealing with the artist alone as a creator but also with his reaction to the culture in which he lives and that of his fellows to the work he has created the economist who tries to unravel economic processes must operate with the social group not with individuals the same may be said of the study of social organization it is possible to treat social organization from a purely formal point of view to demonstrate by careful analysis the fundamental concepts underlying it for the anthropologist this is the starting point for a consideration of the dynamic effects of such organization as manifested in the life of the individual and of the group the linguist may study the form of language the norm of linguistic expression at a given time and the mechanical processes that give rise to phonetic changes the psychological attitude expressed in language and the conditions that bring about changes of meaning the anthropologist is more deeply interested in the social aspect of the linguistic phenomenon in language as a means of communication and in the interrelation between language and culture in short when discussing the reactions of the individual to his fellows we are compelled to concentrate our attention upon the society in which he lives in all these cases we cannot treat the individual as an isolated unit he must be studied in his social setting and the question is relevant whether generalizations are possible by which a functional relation

between generalized social data and the forms and expression of individual life can be discovered in other words whether any generally valid laws exist that govern the life of society a scientific inquiry of this type is concerned only with the interrelations between the observed phenomena in the same way as physics and chemistry are interested in the forms of equilibrium and movement of matter as they appear to our senses the question of the usefulness of the knowledge gained is entirely irrelevant the interest of the physicist and chemist centers in the development of a complete understanding of the intricacies of the outer world a discovery has value only from the point of view of shedding new light upon the general problems of these sciences the applicability of experience to technical problems does not concern the physicist what may be of greatest value in our practical life does not need to be of any interest to him and what is of no value in our daily occupations may be of fundamental value the only valuation of discoveries that can be admitted by pure science is their significance in the solution of general abstract problems while this standpoint of pure science is applicable also to social phenomena it is easily recognized that these concern our own selves much more immediately for almost every anthropological problem touches our most intimate life the course of development of a group of children depends upon their racial descent the economic condition of their parents and their general well being a knowledge of the interaction of these factors may give us the power to control growth and to secure the best possible conditions of life for the group all vital and social statistics are so intimately related to policies to be adopted or to be discarded that it is not quite easy to see that the interest in our problems when considered from a purely scientific point of view is not related to the practical values that we ascribe to the results

the present autobiographical compilation is unique in the sense that it is not one full length portrayal of one anthropologist but a succinct and terse life sketch formatted around a framework by large number of active anthropologists of contemporary times right from the seniormost anthropologist r k mutatkar to somenath bhattacharjee as a result what is presented in the book is a unique

compendium on the self memoirs by indian anthropologists the autobiographies presented in this volume are narratives on the circumstances and situation making people pursuing anthropology as a career highlighting specific challenges and rewards in their quest for understanding themselves eventually

this important volume includes key papers which outline the history concepts research findings and recent controversies in medical anthropology the cross cultural study of health illness and medical care among the topics covered are transcultural psychiatry food and nutrition anthropology of the body alcohol and drug use traditional healers childbirth and bereavement and the applications of medical anthropology to international health issues such as the hiv aids pandemic malaria prevention and family planning it is a valuable resource not only for scholars and students of medical anthropology but also for health professionals working in multi cultural settings or in international medical aid programmes

mapping medical anthropology for the twenty first century provides readers with a comprehensive survey of topics methodologies and theories in the discipline drawing on contributions from leading anthropologists around the world as a discipline medical anthropology provides situational analysis of health disease and disability to show how the experiences of medical experts patients and their broader communities are informed by their social and cultural contexts adopting a keywords driven approach mapping medical anthropology for the twenty first century provides readers with an introduction to the concepts and approaches that have animated medical anthropology over the course of the twentieth century authors put these keywords into dialogue with their ethnographic and archival research to demonstrate how these concepts can be expanded to address contemporary phenomena related to health disease and disability mapping medical anthropology for the twenty first century provides newcomers to medical anthropology with a robust introduction to the discipline while providing experienced readers a set of chapters that explore the discipline in novel and exciting ways

what is existential anthropology and how would you define it what has been gained by using existential perspectives in your fieldwork and writing editors michael jackson and albert piette each invited anthropologists on both sides of the atlantic to address these questions and explore how various approaches to the human condition might be brought together on the levels of method and of theory both editors also bring their own perspective while jackson has drawn on phenomenology deploying the concepts of intersubjectivity lifeworld experience existential mobility and event piette has drawn on heidegger s dasein analysis and developed a phenomenographical method for the observation and description of human beings in their singularity and ever changing situations

this second edition of reclaiming a scientific anthropology arrives at just the right time as new advances in science increasingly affect anthropologists of all stripes lawrence kuznar begins by reviewing the basic issues of scientific epistemology in anthropology as they have taken shape over the life of the discipline he then describes postmodern and other critiques of both science and scientific anthropology and he concludes with stringent analyses of these debates this new edition brings this important text firmly into the 21st century it not only updates the scholarly debates but it describes new research techniques such as computer modeling systems that could not have been imagined just a decade ago in a field that has become increasingly divided over basic methods of reasearch and interpretation kuznar makes a powerful argument that anthropology should return to its roots in empirical science

linguistic anthropology language and culture delves into the fascinating interplay between language and culture we cover essential topics and chapters in an easy to understand manner making this book ideal for anyone looking to explore this unique field linguistic anthropology plays a crucial role in modern business communication fostering innovation and development our book covers advanced topics like paralinguistic communication digital marketing the origin of language orality and anthropology all presented in a structured and accessible format this

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